

JUNE 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 Trinity Sunday First Communion	27	28 Daily Mass Cancelled	29 Daily Mass Cancelled	30 Daily Mass Cancelled	31 Daily Mass Cancelled	1 First Saturday Confessions 4 p.m.
2 External Solemnity of Corpus Christi	3 Boys' Camp	4 Boys' Camp	5 Boys' Camp	6 Boys' Camp Choir Rehearsal 5:30 p.m.	7 Boys' Camp First Friday	8 Boys' Camp Men's Schola Confessions 4 p.m.
9 External Solemnity of the Sacred Heart	10	11	12	13 Choir Rehearsal 5:30 p.m.	14 Abortion Prayer Vigil at noon	15 Men's Schola Confessions 4 p.m.
16 Fourth Sunday after Pentecost Father's Day	17	18	19	20 Choir Rehearsal 5:30 p.m.	21	22 Confessions 4 p.m.
23 Fifth Sunday after Pentecost	24	25	26	27 Choir Rehearsal 5:30 p.m.	28 All-Night Adoration begins 7 p.m.	29 All-Night Adoration til 7:30 a.m.
30 Sixth Sunday after Pentecost	1	2	3	4 Independence Day	5 First Friday	6 First Saturday

Church Location:
626 Aspen Dr.
Security, Colo. 80911
(719) 382-0121

Mailing Address:
P.O. Box 5211
Colorado Springs,
Colo. 80931-5211

Sacramental Emergency:
(719) 464-6129

Parish Registration, Records, Inquiries:
cosfssp@gmail.com

www.COSFSSP.org

VOLUNTEERS

St. Benedict Altar Guild
Fr. Dennis Gordon: (719) 382-0121
Nathan Wike: cosfssp.altarguild@gmail.com

Choir
Kelsey Villalobos: (719) 651-9800

Ushers
Kris McCowen: (719) 352-1519

Pro-Life Events
Michael Smiley (719) 502-9149
Michelle Smiley (719) 447-7236

Home-Schoolers' First Friday
Gracey Wike:
cosfssp.homeschoolgroup@gmail.com

Young Roses of Mary Girls' Group
Amy Seltzer: caseltzer@gmail.com

Take-Them-a-Meal/Sunday Brunch
Marcella Guilez dmjmfamilyleve@aol.com

Housekeeping
Jennifer Villalobos: (719) 651-8135

Bulletin
Jill Demian: (719) 579-9439

Please pray for:

The Repose of the Souls of:

+ Frances Kwitek
+ Rick Peters

Parishioners who serve our nation:

Master Sgt. Chris Biery, U.S. Air Force
1st Lt. Jack Deeney, U.S. Army
Spec. 2 Victor Follis, U.S. Space Force
Seaman Paula Gennitti, U.S. Navy
1st Lt. Adam Giammattei, U.S. Army
Sgt. Major Chad Keirns, U.S. Army

1st Lt. Jeffrey LaCoste, U.S. Space Force
Airman 1st Class S. LaSeur, U.S. Air Force
1st Lt. Mary McCowen, U.S. Army
Rear Adm. Sean Regan, U.S. Coast Guard
2nd. Lt. Andrew Rodgers, U.S. Army
Staff Sgt. Marc Snyder, U.S. Marine Corps
Pvt. Michael Thomo, U.S. Army
Sgt. Daniel Walsh, U.S. Army
Sr. Airman Thomas Walsh, U.S. Air Force
Maj. Nathan Wike, U.S. Army
Master Sgt. A. Youngblood, U.S. Army
Sgt. 1st Class Cinthya Zuniga, U.S. Army

IMMACULATE CONCEPTION CATHOLIC CHURCH

Priestly Fraternity of St. Peter ~ Tridentine Mass

JUNE 23 2024

FIFTH SUNDAY AFTER PENTECOST



"O Mary, through thine Immaculate Conception make my body pure and my soul holy."

Sunday Schedule:
Low Mass: 7 a.m.
9 a.m.
Sung Mass: 11 a.m.

Confessions:
One-half hour before Mass Saturdays 4 p.m.

Daily Mass Schedule:
Monday, Tuesday, Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.

Holy Hour:
Thursday: 7 p.m.

PASTOR:
FR. JAMES GORDON, F.S.S.P.

ASSISTANT PASTOR:
FR. DENNIS GORDON, F.S.S.P.

TRUST IN GOD'S WISDOM

From: *Trustful Surrender to Divine Providence*, by
Fr. Jean Baptiste Saint-Jure, S.J. and
St. Claude de la Colombiere, S.J.

It is then a truth of our faith that God is responsible for all the happenings we complain of in the world and, furthermore, we cannot doubt that all the misfortunes God sends us have a very useful purpose. We cannot doubt it without imputing to God a lack of judgment in deciding what is advantageous for us.

It is usually the case that other people can see better than we can ourselves what is good for us. It would be foolish to think that we can see better than God Himself, who is not subject to any of the passions that blind us, knows the future and can foresee all events and the consequences of every action. Experience shows that even the gravest misfortunes can have good results and the greatest successes end in disaster. A rule also that God usually follows is to attain His ends by the ways that are the opposite to those human prudence would normally choose.

In our ignorance of what the future holds, how can we be so bold as to question what comes about by God's permission? Surely it is reasonable to think that our complaints are groundless and that instead of complaining we ought to be thanking Providence. Joseph was sold into slavery and thrown into prison. If he had felt aggrieved at these apparent misfortunes, he would really have been aggrieved at his happiness for they were the steps to the throne of Egypt. Saul

loses his father's asses and has to go on a long vain hunt for them. But if he had felt annoyed at the great waste of time and energy it caused him, his annoyance could not have been more unreasonable as it was all a means of bringing him to the prophet who was to anoint him king of his people.

Let us imagine our confusion when we appear before God and understand the reasons why He sent us the crosses we accept so unwillingly. The death of a child will then be seen as its rescue from some great evil had it lived, separation from the woman you love the means of saving you from an unhappy marriage, a severe illness the reason for many years of life afterwards, loss of money the means of saving your soul from eternal loss. So what are we worried about? God is looking after us and yet we are full of anxiety!

We trust ourselves to a doctor because we suppose he knows his business. He orders an operation which involves cutting away part of our body and we accept it. We are grateful to him and pay him a large fee because we judge he would not act as he does unless the remedy were necessary, and we must rely on his skill. Yet we are unwilling to treat God in the same way!

It looks as if we do not trust His wisdom and are afraid He cannot do His job properly. We allow our-

Upcoming Parish Events

June 27 ~ Choir Rehearsal
Weekly rehearsal for Sunday Mass, and Feast of Sts. Peter and Paul, 5:30 p.m.-7 p.m.

June 28-29 ~ All-Night Adoration
Sign up in the vestibule; times available from 7 p.m. on Friday to 7 a.m. Saturday.

June 29 ~ Feast of Sts. Peter and Paul
There will be a sung Mass 8 a.m. Saturday for this feast day.

selves to be operated on by a man who may easily make a mistake — a mistake which may cost us our life — and protest when God sets to work on us.

If we could see all He sees we would unhesitatingly wish all He wishes. We would beg Him on bended knees for those afflictions we now ask Him to spare us. To all of us He addresses the words spoken to the sons of Zebedee, "You know not what you ask" — O blind heart, your ignorance saddens Me. Let Me manage your affairs and look after your interests. I know what you need better than you do yourselves. If I paid heed to what you think you need, you would have been hopelessly ruined long ago.

If you would be convinced that in all He allows and in all that happens to you, God has no other end in view but your real advantage and your eternal happiness, reflect a moment on all He has done for you; you are now suffering, but remember that the author of this suffering is He who chose to spend His life suffering to save you from everlasting suffering, whose angel is always at your side guarding your body and soul by His order, who sacrifices Himself daily on

the altar to expiate your sins and appease His Father's anger, who comes lovingly to you in the Holy Eucharist and whose greatest pleasure is to be united to you. We must be very ungrateful to mistrust Him after He has shown such proofs of His love and to imagine that He can intend us harm. But, you will say, this blow is a cruel one, He strikes too hard. What have you to fear from a hand that was pierced and nailed to the Cross for you? The path I have to tread is full of thorns. If there is no other to reach Heaven by, do you prefer to perish forever rather than to suffer for a time? Is it not the same path He trod before you out of love for you? Is there a thorn in it that He has not reddened with His own blood? The chalice He offers you is a bitter one. But remember that it is your Redeemer who offers it. Loving you as He does, could He bring Himself to treat you so severely if the need were not urgent, the gain not worthwhile? Can we dare to refuse the chalice He has prepared for us Himself? Reflect well on this. It should be enough to make us accept and love whatever trials He intends we should suffer. Moreover it is the certain means of securing our happiness in this life quite

MASS INTENTIONS FOR THIS WEEK

Monday June 24 ~ Nativity of St. John the Baptist
8 a.m. — + David Curtiss, by Amy Seltzer

Tuesday, June 25 ~ St. William
8 a.m. — Thanksgiving to St. Rita, by Kristin Taylor

Wednesday, June 26 ~ Sts. John & Paul
8 a.m. — + Maraly Legleiter, by Marty Broestl

Thursday, June 27 ~ Feria
6 p.m. — Our Godchildren, by the Piquettes

Friday, June 28 ~ Vigil of Sts. Peter & Paul
8 a.m. — Angel Carreon, by Jessica Mier

Saturday, June 29 ~ Sts. Peter & Paul
8 a.m. — Fraternity of St. Peter

Sunday, June 30 ~ Sixth Sunday after Pentecost
7 a.m. — Private Intention
9 a.m. — *Rorate Cæli* Purgatorial Society
11 a.m. — *Pro Populo*

Fr. Dennis Gordon may accept Mass intentions. Checks for Mass intentions must be made payable to Fr. Dennis Gordon, not to the parish. Limit one Mass intention per family per month.

apart from the next. Let us now suppose that by these reflections and the help of God you have freed yourself from all worldly desires and can now say to yourself: All is vanity and nothing can satisfy my heart. The things that I so earnestly desire may not be at all the things that will bring me happiness. It is difficult for me to distinguish what is good from what is harmful because good and evil are nearly always mixed, and what was good for yesterday may be bad for today. My desires are only a source of worry and my efforts to realize them mostly end in failure. After all, the will of God is bound to prevail in the end. Nothing can be

done without His command, and He cannot ordain anything that is not for my good.

After this let us suppose that you turn to God with blind trust and surrender yourself unconditionally and unreservedly to Him, entirely resolved to put aside your own hopes and fears; in short, determined to wish nothing except what He wishes and to wish all that He wishes. From this moment you will acquire perfect liberty and will never again be able to feel troubled or uneasy, and there is no power on earth capable of doing you violence or giving you a moment's unrest.

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